Introduction

There are many ceremonies in the Girl Scout program. They are important to girls and are used to honor special occasions, to recognize an accomplishment, begin or end a meeting or to simply provide a memorable experience to take home with them from a troop meeting, event or camp.

Ceremonies can be a formal presentation or a very casual happening; they can be long or short, well planned in advance or a spur of the moment activity. Whatever a ceremony includes it should be up to the group doing it and a means of expressing their feelings and values.

A ceremony can be held inside or outside, for the troop alone or for their parents, sponsoring group or community. People participating in them can be standing or sitting; in a circle; horseshoe; facing lines; or around a campfire (real or imaginary).

You as the leader may have to give many suggestions and help with planning, but as the girls see and participate in a few ceremonies they will begin to have ideas of their own and develop traditions of their own.

The ceremonies in this packet are samples of what a ceremony can be. There is not a “right” or “wrong” way to conduct a Girl Scout ceremony.

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## Eight Steps in Planning a Ceremony

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<th>HOW DO WE ................</th>
<th>IDEAS........................</th>
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<tr>
<td>1. Where will the ceremony take place?</td>
<td>Your troop decides this, it may be indoors or out, during a meeting, on a camping trip or at a picnic</td>
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<td>2. How will we begin the ceremony?</td>
<td>Welcome – by Patrol Committee Leaders or Troop Leaders Flag Ceremony Group Singing Poem or choral reading</td>
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<td>3. How will we do the main part?</td>
<td>Candlelight ceremony with the Promise and Law, use one of the sample ceremonies attached to this plan or write your own</td>
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<td>4. What other songs, poems, quotations should we include?</td>
<td>Anything that is appropriate, start a quotation file, add a book of poems and some songs to the troop library</td>
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<td>5. How will we end the ceremony?</td>
<td>Friendship Circle – Taps –</td>
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<td>6. Who will do each part?</td>
<td>Assign parts to patrols, committees or individuals</td>
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<td>7. What do we need?</td>
<td>Flags, flag stands, trefoil, candles, other props</td>
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<td>8. Who is to be invited?</td>
<td>Just the troop and leaders or another troop, parents, friends, Troop Committee, etc.</td>
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Four Freedoms Opening

Props: United States flag, five flash lights, script for narrator
Participants: Five people

Four people stand in front of audience, each holding a corner of the flag in one hand and a flashlight in the other. The flag is tilted so the audience can see it. Lights are turned out so that the room is in total darkness. Flashlight bearers turn on flashlights and direct light toward flag.

Narrator:
What you see here represents the past, the present and the future. The stripes of Old Glory stand for the 13 original colonies. The stars represent 50 states. The Girl Scouts represent the women of tomorrow. The light and warmth of the four lights you see shining remind us of the four great freedoms – Freedom of Speech, Freedom of Assembly, Freedom of Press and Freedom of Religion. Eliminate one of these freedoms and our world would become darker and colder.

(Narrator calls out the four freedoms slowly. As each is called a flashlight is turned off until the room is again in total darkness.)

• Freedom of Speech
• Freedom of Assembly
• Freedom of the Press
• Freedom of Religion

In this world of potential cold and darkness, of rule by a few, stands the United States of America. Here the Four Freedoms exist and are an example of warmth and light to all.

(With the room in darkness, the four Girl Scouts holding the flag, quickly shift positions, two are holding the flag high and the other two are facing the flag at attention with hand over heart. Turn flashlights back on and direct light toward flag)

Please join us in the Pledge of Allegiance.

Finish with a patriotic song like “America”, “You’re A Grand Old Flag” or the “Star Spangled Banner”. (The Girl Scouts holding the flag do not say the pledge or sing with the audience)
Flag Recipe Opening Ceremony

 Props: Strips of red, white, and blue (paper or felt), white stars (paper or felt), large bowl and spoon, folded United States of America flag

 Participants: Four to eight people

 Person #1: We are going to fix for you a treat that is really grand, and make for you a recipe, the greatest in the land.

 Person #2: First we'll put a heaping cup of red for courage true.

 Person #3: And then we'll add for loyalty, a dash of heavenly blue.

 Person #4: For purity we'll add a layer of snow white.

 Person #5: And sprinkle in some stars to make it come out right.

 Person #1: We will stir and mix and then you will see what we have made is- "OLD GLORY".

 Two girls pull out the folded American flag. Holding it by the top corners, they present it to the audience. All other participants stand at attention with hands over heart. From this point continue with simple flag ceremony: Pledge of Allegiance and a patriotic song.

 Flag Ceremony

 We honor our country’s flag at a flag ceremony and show that we are proud of being citizens of the United States of America. Girl Scout ceremonies have a dignity that makes you feel proud to take part in them.

 The flag ceremony is the only Girl Scout ceremony that has specific rules that must be followed. These rules are set by the Federal Flag code; Public Law 94-344 dated July 7, 1976.

 The most successful troop ceremonies are brief and simple. Build your ceremony around a pattern – a horseshoe, circle or hollow square.

 The ceremony should be well planned and performed smoothly and with dignity. This is the spirit that helps to make it inspiring and memorable. Stand straight and tall, with your hands at your sides, during the ceremony. You will be told what to do by the “Scout-in-Charge”.

 Occasion:
 A flag ceremony may be used to close or open a troop meeting; as a part of a ceremony of an Investiture, Rededication or Court of Awards. It may also be used for other groups such as a school assembly or a PTA meeting.

 Color Guard:
The Color Guard is a guard of honor for the American flag. It is made up of a color bearer, two guards and a Scout-In-Charge.
Additional color bearers and guards may be included in the Color Guard, as other flags are added to the ceremony. (i.e. Missouri State Flag and guard; World Association of Girl Guides and Girl Scouts flag and guard; Girl Scout flag and guard, etc.)

The Color Guard does not participate in a flag ceremony; they stand at attention and do not talk or sing during the ceremony. Their job is to show respect for and to guard the flag(s) they carry.

**Color Bearer:**
Color Bearer is the person who carries the flag. A Girl Scout tradition is that the Color Bearer may wear a red sash over the right shoulder, tied in a square knot on the left side of the waist. The red sash is always tied on the side of the heart.

**Guards:**
Two or more guards stand on each side of the color bearer and see that the flag does not touch the ground. Guards may also wear a red sash, tied around the waist and tied in a square knot on the left side.

**Notes for Planning a Flag Ceremony**

1. Who will carry the flag?
2. Who will be the guards?
3. Who will give directions for the ceremony?
4. What song will be sung?
5. Who will start the song?
6. Do we want a poem or a quotation?
7. Who will say it?
8. After the “Pledge of Allegiance,” shall we say the Girl Scout Promise?
9. In what order shall we do these things?

**Displaying the Flag**

The American Flag should be placed in the center and higher when displayed with a group of state, local, or organizational flags flown from staffs (flag poles). The American Flag is also positioned to the right of other flags (if you were to hold the flag while facing an audience, your right side would be the flag’s own right)

When flown from a staff on a speaker’s platform, the flag should be placed on the speaker’s right. If placed elsewhere than on the platform, the flag should be to the right of the audience as they face the platform.

The flag, when carried in a procession with other flags, should be either on the marching right or, if there is a line of other flags, in front of the center of that line. At no time should another flag cross in front of the American Flag during a flag ceremony.
Saluting the Flag:
Salute the flag of the United States of America by placing your right hand over your heart.

When to Salute:
1. You give the pledge of allegiance.
2. The moment the flag passes in front of you in a parade.
3. From the moment a flag starts being raised up a pole until the moment it reaches the top.
4. From the moment a flag starts to be lowered on a pole until both clasps are in the hand of the color bearer.
5. When the flag is present and “The Star Spangled Banner” is played. If you sing, stand at attention.

When other flags are presented, do not salute them.

For more information on flag etiquette and flag history, consult the GSUSA publication, “Ceremonies in Girl Scouting.”
Note: A stands for the national flag. B stands for any other flag.

Diagrams 1-2-3-4 apply to lecture halls, classrooms, club rooms, churches, auditoriums, etc.

Flags displayed by both speaker and audience whether on same level as speaker or platform.

Speakers

With color guard carrying national flag and any other flag.

National flag and any other flag on floor.

Audience

Audience

Audience

Audience

Audience

Audience

Chancel area

Scouts with their flags but no formal formation or color guard (or any organization).

Entrance

Sidewalk

Outdoor entrance to building

Librarian desk

Books

Books

Books

Books

Library
Script for Flag Ceremony

During the Ceremony the Scout-In-Charge is the only person talking. The Scout-In-Charge tells the audience and the Color Guard what to do. At no time is the Color Guard to talk during the flag ceremony.

Scout-In-Charge enters first, faces the audience and gives the following commands:

Please rise and join us in honoring the flag of our country
*Audience stands*

**Color Guard Advance**
*Color bearer and guards march to front and face the audience.*

Let us recite the Pledge of Allegiance
*All: I pledge allegiance to the Flag of the United States of America and to the republic for which it stands; one Nation under God, indivisible, with liberty and justice for all.*

**Color Guard Post the Colors**
The **Color Bearers place the flags in their stands** (The United States Flag is posted last). **Color Bearer says- quietly- Salute**, all three, color bearer and guards, silently salute the American flag (right hand over heart). Color Guard returns to center of stage, in same formation as they entered.

**Color Guard Dismissed**
Color bearer, followed by guards and Scout-in-Charge exit together, without flags. Color Bearer going first, then guards, then Scout-In-Charge.

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**Terms Used in a Flag Ceremony**

The **color bearer** (or flag bearer) is the person who carries the flag. There is one color bearer for each flag used in the ceremony.

The **color guard** is a team that guards the flags. Any even number of guards may be used, but usually four or six girls are sufficient.

The **Girl Scout in charge** (or caller) is a designated Girl Scout who announces or calls each part of the ceremony.
Daisy Petals Ceremony of The Girl Scout Law

The following is a suggested ceremony for the Girl Scout Law. Troops may change format and/or script to meet their particular needs. The daisy, stem and leaves can be made from fun foam/construction paper/felt or use the Daisy Girl Scout Learning Petals and Promise Center Patches.

Narrator

Juliette Gordon Low, nicknamed Daisy, was the founder of Girl Scouting as we know it here in the United States in 1912. Since this time, millions of girls just like you have made the promise and followed the Laws, basic to our belief in this organization.

What is the Girl Scout Law? It is more than the rule every girl should use as a guideline to daily living. It is not always easy to know what the right thing to do is, but if you try to remember what the Law stands for you will be a stronger person. The Girl Scout Law is the key to happy Girl Scouting and living.

Just as a flower lives and grows, so does a girl. Everything she does in life helps her to make up her own mind and values to confront the world around her and to perhaps make it a better place in which to live.

Let’s watch a flower grow and see what makes it develop; begin with the stem of a flower. This stem carries water and life to the flower. Without this stem, there could be no life for this plant. In this instance, let’s have the Girl Scout promise stand for the lifeline of our organization.

“On My Honor, I will try:
To serve God and my country,
To help people at all times
And to live by the Girl Scout Law.”

Next, we have petals. This is the beauty of this plant. Each petal stands for one element of the Girl Scout Law. Think about the meaning of each.

I will do my best to be:
    ….honest and fair (light blue)
A Girl Scout keeps her promise, does not cheat or steal and treats others with fairness.

    …friendly and helpful (yellow)
A Girl Scout can be cheerful even in difficulty. She makes herself useful at home and in the community, wherever there is a need for a “helping hand”.

    …considerate and caring (spring green)
A Girl Scout is thoughtful, kind and sensitive to the feelings and needs of others.

    …courageous and strong (red)
A Girl Scout has a sense of adventure and independence. She attempts new tasks and braves new endeavors. She is confident and self-assured in her actions.

    …responsible for what I say and do (orange)
A Girl Scout is aware of her words and actions and how they can help or hurt others. She readily admits her strengths and weakness and is aware of the consequences of her actions.
respect myself and others (purple)
A Girl Scout takes pride in her heritage, beliefs and in her self. She treats others with respect and courtesy.

respect authority (magenta)
A Girl Scout shows through her actions and attitude that she appreciates her parents, teachers, leaders and others in authority, by obeying the rules, laws, and customs of her family, faith, community and country.

use resources wisely (green)
A Girl Scout is careful with natural resources. She uses her materials, money, time and energy wisely.

make the world a better place (rose)
A Girl Scout wears a smile, volunteers in her community, adopts ecologically sound practices or makes friends with people from other parts of the world. Making the world a better place through service to others also leads to personal growth.

be a sister to every Girl Scout (violet)
A Girl Scout is connected to other girls and women through membership in a worldwide organization, the World Association of Girl Guides and Girl Scouts. As Girl Scouts and Girl Guides we are united by the beliefs and ideals embodied in the Promise and Law and, as such, become part of a “sisterhood” where all girls are welcomed and celebrated.

Something else that must be added to our daisy is its leaves. In this case, one leaf represents the Girl Scout motto, Be Prepared. The other stands for the Girl Scout slogan, Do a Good Turn Daily. These make our Girl Scout Daisy unique.

At this point, conclude the ceremony with an inspirational thought (or two). Make it meaningful to the appropriate age group. Finish with a song, such as, “Girl Scouts Together” or “Whene’er You Make a Promise”.

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Rededication Ceremony

Props: Cards or posters for each letter with statement typed or written out and taped on the reverse side.

Participants: 10 people

Ten girls stand in semi-circle, each holding a card bearing a letter from the left-hand column. Girls should speak loudly and clearly.

Have girls walk on stage, holding cards or posters in front on them. As they say their part, have the girls hold up their card/poster.

L stands for LAUGHTER, an effective medicine for all aches and pains.

A stands for ADVENTURE; the kind of thing that can change an ordinary day into a momentous occasion.

W stands for WORD; good and simple, without it we would not live; we would merely exist.

P stands for PARTNERSHIP with God and our fellowman.

R stands for RESPONSIBILITY, which when accepted makes us a better person.

O stands for OPPORTUNITIES that come to us through Girl Scouting.

M stands for MOMENTS we will always cherish.

I could stand for INDIVIDUALITY, the mark of a strong person.

S symbolizes SERVICE, the keynote of Girl Scouting.

E stands for EXPERIENCE, little things and big, too- maybe that camping trip or that visit to the blind Brownie troop.

To end ceremony:
- Have girls recite the Girl Scout Promise, light a candle for each law as the troop says them, or say the promise as a choral reading.
- Have girls write or discuss their own interpretation of the Promise and Law
- Sing a Girl Scout song

Suggested songs from the “Girl Scout Pocket Songbook”
  “Look Wider Still”
  "Make New Friends"
  "Girl Scouts Together"
  “When E’er You Make a Promise”
Scout’s Own

A Scout’s Own is a special type of program held at any time of the year, anywhere, whenever an appropriate occasion arises, usually in which aspirations and ideals may find expression.

It is not a substitute for a religious service, not a performance, nor should it be too sentimental in nature. It is rather, as Lord Baden-Powell expressed it, “A voluntary uplifting of hearts.. in thanksgiving for the joys of life and a desire to seek inspiration and strength for greater love and service for others.”

In the busy days filled with exploration and adventure, time is needed for quiet and reverence – A Scout’s Own

A Scout’s Own should have:
• A central theme to give it unity.
• Some aspect of the Promise or laws.
• A special occasion such as Thinking Day, Mother’s Day, Christmas, Easter, Fourth of July, Arbor Day.
• Nature—sun, moon, stars, trees, weather
• Friendship

The theme must take form. This does not mean elaborate preparation but means careful planning. It can include a variety of ways of presentation, dramatization, singing, (group, solo) or choral reading. Participation by all is desirable but the major responsibility is taken by a nucleus of girls.

When the program is over Girl Scouts quietly disperse. It should be with a feeling of inspiration, of having glimpsed “the vision splendid” the poet Wordsworth knew the young could see.

As the name implies, it should be planned and carried out by the girls. Leadership, however, is needed to guide the girls toward suitable material, giving suggestions from which to choose and an opportunity to compare selections.

Scout’s Own in Camp Setting

Scout’s Own at camp is often unrehearsed. A patrol or committee can be in charge of the ceremony. After the theme is selected, inspirational poems and songs are chosen that tie in with the theme. Sometimes a poem is broken down so that several girls may recite or read bits of it. Sometimes the patrol in charge does all of the singing – or songs may be selected that are known by the whole camp, and they are asked to join in the singing.

There are “Sunrise Scout’s Own.” There are “Twilight Scout’s Own.” Scout’s Own can be worked into star gazing sessions. Some of the legends can be dramatized and songs can be sung. There are many, many ways to work up a good Scout’s Own ceremony.

A Scout’s Own can be done by a lake, a river, a stream. Leaves can be distributed among the girls- and as the ceremony ends, each girl drops her leaf into the water and makes a silent wish. Candles floating on pieces of bark make a beautiful sight at night on the water, too. A Scout’s Own is something you feel, not see. It is something you hear – not with your ears, but with your heart.

These ceremonies are not long, usually from 15-20 minutes. The group walks down to the selected
spot in complete silence and returns the same way, in silence. Two girls can be stationed along the way to gently tap each participant’s shoulder as a sign that from that point on, there should be no talking. Scout’s Own are very good “last things” to do at camp. It is a good way for campers to leave for home after a wonderful experience at camp. It is a good way to say goodnight or to start the day.

**Campfire Ceremonies**

“Each campfire lights anew, the flame of friendship true”

When campers return home, the memories of campfires burn warmly within them. The fires themselves have long since burned into ashes – yet the warm flames of friendship burn on within their hearts.

Campfires, too, can be inspirational ceremonies. But, unlike the Scout’s Own, and Flag Ceremony – they can also be humorous. And too, they can be a combination of the serious and humorous. They can start off silly, then gradually hit a serious note to end full of inspiration. It is good to end this way. We make a mistake when we send campers to bed “keyed up”.

A campfire can be based on friendship; it can be an Indian campfire, a pioneer campfire. It can be one where each group dramatizes a song. Songs are always in order around a campfire, sometimes the girls like to just sit and sing as they watch the fire. It is also nice idea to take some ashes home form your campfire and use it for your next camping trip.

**Campfire Ashes Ceremony**

Ashes taken from a previous campfire are sprinkled into the flames of the new campfire. Next morning, when the ashes are cold, they are stirred, collected and evenly distributed into small packages so each Girl Scout present at the campfire may take some with her to share with other Girl Scouts at other camp fires.

The dates and places of all the campfires the ashes came from are recorded and passed on with the ashes. If more than one Girl Scout brings ashes to the same campfire, the lists are pooled.

As Girl Scouts and Girl Guides travel, these ashes can circle the globe. This ceremony is a very special one and should be used only at meaningful occasions. It stresses our commitment to International Friendship and Comradeship.

**Ceremony:**

From the North, the South, the East and the West, the spirits of past campfires are here with us tonight, carrying fellowship in these ashes from other campfires, thus uniting us with friends and comrades in other lands.

(Add new ashes here)

May the joining of the dead ashes from our campfires of long ago with the leaping flames of our campfire tonight symbolize once more the unbroken chain binding Girl Scouts and Girl Guides around the world. Greetings from Girl Scouts and Girl Guides everywhere.


**World Pin Ceremonies**

Girl Scouts everywhere wear the World Pin to show their membership in a worldwide organization, The World Association of Girl Guides and Girl Scouts. Two ceremonies are suggested here and it is hoped that others will be developed by troops to fit their own special needs and wishes. Many troops may wish to present World pins on Thinking Day, February 22, when Girl Guides and Girl Scouts around the world think especially of one another.

**Presenting the World Pin**

**Props:** World pins, large American flag, World Association flag, troop flags, other flags if you have them.

**Participants:** Color guard for flags

Groups pair off by two's and proceed to horseshoe or similar formation. Each girl is given a World pin to hold in her left hand. Members of the Color guard carry their pins in their pockets. Color guard and flag bearers present flags. The salute to the Flag is followed by the Girl Scout Promise. Flags are placed in flag stands and Color guard joins formation.

**Leader:**

These are the flags of our troops, our country, and our World Association, to which we pledge our loyalty and honor. We are one with the Girl Scouts and Girl Guides in other parts of the world, and from now on we will wear a special pin as a symbol of our friendship and unity.

Every part of the World Trefoil pin has a meaning:

- The golden Trefoil on a bright blue background represents the sun shining over all the children of the world
- The three leaves represent the three-fold Promise as originally laid down by the Founder
- The stars in the leaves of the World Trefoil symbolize the Girl Guides and Girl Scouts’ Promise and Law
- The vein pointing upwards through the center of the trefoil represents the compass needle pointing the way
- The trefoil rests on a stalk, representing the flame of the love of humanity

Will partners now pin the World pin on each other, then give each other the Girl Scout handshake?

If there is an uneven number of girls, arrange beforehand for one girl to present the pin to two girls or the leader may present the pin to the extra girl. Sing a song and then the Color guard retires the flags. The group may file from room in formation, or break up informally.

This brief troop ceremony may be extended, especially for larger gatherings, to include a talk on World Friendship or the Juliette Low World Friendship Fund.
Presenting the World Pin At Investiture

This ceremony is designed for Girl Scouts of all age levels. The World pin may be presented at investiture ceremony, along with the Girl Scout pin, by adding appropriate phrases to the traditional investiture ceremony.

1. Lighting of the candles.
2. Presentation of girls to be vested.
3. The Promise.
4. Presentation of Girl Scout pin.
5. Welcome as members of troop and as Girl Scouts of the United States of America.
7. Song: When E’er You Make a Promise.

To present the World pin, the leader may change somewhat her words in step No. 6, perhaps as follows:

“The Girl Scout pin, which you have just received, shows that you are members of the Girl Scouts of the United States of America. The World pin, which you will receive next, stands for membership in the World Association of Girl Guides and Girl Scouts.”

Both pins carry the Trefoil design, with three gold leaves standing for the three parts of the Girl Scout Promise. May these leaves bring to you, as you start your life in Girl Scouting, the feeling that you are going into something deeper, wider and more joyful… a quest that you are following together. And the great joy of the quest is the camaraderie it brings in working together, playing together, and seeking together. To Girl Scouts in every land this emblem points the way to sisterhood, friendliness and good citizenship.”

Building the World Trefoil

Props: Use as a background large blue circle. Make world trefoil cutting it into parts: three leaves, the stem and the flame, two stars, and the compass needle. All these parts should be gold or yellow and have scotch tape on the back so they can be placed as needed. The trefoil should be large – the leaves about 12 inches in diameter. The blue background and pieces may be cut out of felt (craft foam or construction paper).

First Girl: Placing the blue circle on wall
“The blue sky covers the world – Girl Scouts and Girl Guides – no matter where they are, are under its beautiful canopy.”

Second Girl: Places the top leaf or third of trefoil on blue background
“These leaves are a symbol of friendship among the people of the world. This trefoil is known to all Girl Scouts and Girl Guides. This part that I place stands for one part of our Promise.”

“On my Honor, I will try:
To serve God and my country.”
This may be said by the 2nd girl or by the whole troop
Third Girl: (Places the right side or third of trefoil on blue background)
“I place my leaf with the hope that the world may know what it means to be safe. It stands for
the second part of our Promise: To help people at all times.”

Fourth Girl: (Places the left side or third of trefoil on blue background)
“I place my leaf with the hope that hunger will be driven from far and near. It stands for the
third part of our Promise: To live by the Girl Scout Law.”

Fifth Girl: (Places stem around the outside edge of the blue background)
“The stem binds them all together with tolerance and understanding.”

Sixth Girl: (Places star on one side)
“This star represents the Girl Scout Slogan, “Do A Good Turn Daily”. Good turns are extra acts
of kindness. They may be small thoughtful acts which give other people pleasure.”

Seventh Girl: (Places star on other side)
“This star represents the Girl Scout Motto: Be Prepared. A Girl Scout trains herself to be
ready to help when she is needed.”

Eighth Girl: (Places the compass needle)
“The compass needle stands for the great purpose that guides us in all we do as Girl Scouts.”

Ninth Girl: (Places the flame below)
“This flame completes the whole. We hope the flame of love will encircle the whole world.”

End ceremony with a song, like- “When E'er You Make A Promise”
Cut 1 Blue circle (smaller)
Cut 1 Gold Circle (larger)
Ceremony Resources from the Resource Center

Books
Let’s Celebrate! Girl Scout Ceremonies, Girl Scout Pocket Songbook, Our Chalet Songbook I & II, Sangam Songbook

Equipment:
Bridging Prop
Set includes four white plastic portable posts, each 34” high with a 14” diameter base. Two 6’ plastic chains and a carry bag. Posts may be decorated with bows, ribbon, or balloons, representing Girl Scouting. Artificial flowers around a cardboard “Pond” or stepping stones representing the five levels in Girl Scouting (Daisy, Brownie, Junior, Cadette and Senior Girl Scouts) could also be added to enhance this bridging prop.

Podium Banners
10” x 40” nylon banners include: Girl Scout Contemporary Logo, Girl Scout Silver Award, Girl Scout Gold Award.

Ceremonial Logs
Set of three, half-logs with holes drilled to accommodate regular size tapers. Thirteen candles would need to be purchased by user. Three for the Girl Scout Promise and ten for the Girl Scout Law.

Flags and Flag Stands
American, Contemporary Girl Scout, Daisy Girl Scout, Brownie Girl Scout, World Association of Girl Guides and Girl Scouts and Missouri flags are available.

Hand Bell Activity Kit
Set of eight metal color-coded bells marked with the proper notes to help learn the musical scale. Wall chart, colored dots, 10 song cards make it easy to just follow the dots so children can look at chart and play along.

Wishing Well:
This is a laundry basket decorated with brown paper bags and artificial flowers, to simulate a wishing well for the Brownie Investiture.

Tablecover
Green cover for 6’ or 8’ table. Girl Scout Logo and Girl Scouts of Eastern Missouri imprint in white.

For more information on Girl Scout Ceremony resources, please contact the Girl Scouts of Eastern Missouri Emerson Resource Center at 314.592.2360.
Notes For Ceremony Planning